PATENT APPLICATION

Attorney Docket: 678-580 (P9655)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Ji-Young Kim

EXAMINER: Kieu D Vu

SERIAL NO:

09/752,393

GROUP ART UNIT: 2173

December 28, 2000

DATED:

April 29, 2004

FOR:

METHOD FOR CREATING USER-CUSTOMIZED MENU IN A PORTABLE RADIO TELEPHONE

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

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MAY 0.5 2004

Technology Center 2100

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [x] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS'_	9	20	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	3	3	0	x 43 =	\$0	x 86 =	\$0
[] First Presentation of Multiple Dep. Claim				145		290	\$0

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) has negligible for the property of space or included the property of the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 3.7 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the: Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, . Alexandria, VA 22313-1450.

Dated: April 29, 2004

- [] Please charge Deposit Account No. <u>04-1121</u> in the amount of \$___. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of <u>\$</u> is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

Paul #. Farrell Reg No. 33,494

Attorney for Applicant(s)

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